

Prof. James Cox PhD
Additional publications

2010. 'The Invention of the Christian God in Africa: Geoffrey Parrinder and the Study of God in African Indigenous Religions', in Charles Guittard (ed.). *Le Monothéisme. Diversité, Exclutivisme ou Dialogue?* Paris: Société Ernest Renan, 315-28.
2010. 'La Persistente Influencia de las Religiones Indigenas en los Acontecimientos Sociopoliticos en Zimbabue', in Daniel Gutiérrez Martínez (ed.). *Religiosidades y Creencias Contemporáneas*. Zinacantepec, Mexico: El Colegio Mexiquense, 361-89.
2009. 'Towards a Socio-Cultural, Non-Theological Definition of Religion', in Darlene L. Bird and Simon G. Smith (eds). *Theology and Religious Studies in Higher Education: Global Perspectives*. London and New York: Continuum, 99-116.
2008. 'Religious Studies *Sui Generis*. The Role of Phenomenology in the Religion-Theology Debate', in Maya Warrier and Simon Oliver (eds.). *Theology and Religious Studies: An Exploration of Disciplinary Boundaries*. London and New York: T and T Clark, 45-57.
2006. with Steven Sutcliffe. 'Religious Studies in Scotland: A Persistent Tension with Divinity', *Religion* 36: 1-28.
2005. 'The Land Crisis in Zimbabwe: A Case of Religious Intolerance?' *Fieldwork in Religion* 1 (1): 35-48.
2004. 'Separating Religion from the "Sacred": Methodological Agnosticism and the Future of Religious Studies', in Steven J. Sutcliffe (ed.). *Religion: Empirical Studies*. Aldershot: Ashgate, 259-64.
2004. 'From Africa to Africa: The Significance of Approaches to the Study of Religions at Aberdeen and Edinburgh Universities form 1970 to 1998', in Frieder Ludwig and Afe Adogame (editors). *European Traditions for the Study of Religion in Africa*. Harrassowitz Verlag, 303-14.
2003. 'Contemporary Shamanism in Global contexts: "Religious" to an Archaic Tradition?' *Studies in World Christianity. The Edinburgh Review of Theology and Religion* 9 (1), 69-87.
2003. 'African Identities as the Projection of Western Alterity' in James L Cox and Gerrie ter Haar (eds.) *Uniquely African? African Christian Identity from Cultural and Historical Perspectives*. Trenton, New Jersey: Africa World Press, 25-37.
2003. 'Setting the Context: The African Christianity Project and the Emergence of a Self-Reflexive Institutional Identity' in James L Cox and Gerrie ter Haar (eds.). *Uniquely African? African Christian Identity from Cultural and*

Historical Perspectives. (James L Cox and Gerrie ter Haar, (eds.). Trenton, New Jersey: Africa World Press.

2001. 'Missionaries, the Phenomenology of Religion and "Re-presenting" Nineteenth Century African Religion: A Case Study of Peter McKenzie's Hail Orisha!' *Journal of Religion in Africa* 23 (3), 336-53.
2000. 'Spirit Mediums in Zimbabwe: Religious Experience in and on behalf of the Community'. *Studies in World Christianity. The Edinburgh Review of Theology and Religious Studies* 6 (2), 190-207.
2000. 'Characteristics of African Indigenous Religions in Contemporary Zimbabwe', in G. Harvey (ed.). *Indigenous Religions: A Companion*. London and New York: Cassell, 230-42.
2000. 3rd printing; 1996, 2nd revised edition; 1992. *Expressing the Sacred: An Introduction to the Phenomenology of Religion*. Harare: University of Zimbabwe Publications.
1999. 'Intuiting Religion: A Case for Preliminary Definitions' in Jan G Platvoet and Arie L Molendijk (eds.). *The Pragmatics of Defining Religion: Contexts, Concepts and Contests*, Leiden: Brill, 267-84.
1998. *Rational Ancestors. Scientific Rationality and African Indigenous Religions*. Cardiff: Cardiff Academic Press (Religions in Africa Series of African Association for the Study of Religions).
1998. 'Religious Typologies and the Postmodern Critique', *Method and Theory in the Study of Religion*, 10, 244-62.
1998. 'Ritual, Rites of Passage and the Interaction between Christian and Traditional Religions', in James L Cox (ed.) *Rites of Passage in Contemporary Africa*. Cardiff: Cardiff Academic Press, vii-xxv.
1996. 'Methodological Considerations Relevant to the Truth of African Traditional Religions', in Jan Platvoet, James Cox, and Jacob Olupona (eds.). *The Study of Religions in Africa: Past, Present and Prospects*. Cambridge: Roots and Branches, 89-107.
1996. 'The Classification "Primal Religions" as a Non-empirical, Christian Theological Construct', *Studies in World Christianity: The Edinburgh Review of Theology and Religion* 2 (1), 55-76.
1996. 'Review Article: Achiel Peelman's *Christ is a Native American* and Mercy Oduyoye's *Daughters of Anowa*', *Studies in World Christianity: The Edinburgh Review of Theology and Religion* 2 (2), 223-29.
1996. 'Review Article: *Religion in Africa* edited by Blakely, van Beek and Thomson', *International Review of Mission* 85 (335), 559-62.
1996. 'Significant Change and Religious Certainties', *Zimbabwean Review* 2 (1), 8-9.

1995. 'Ancestors, the Sacred and God: Reflections on the Meaning of the Sacred in Zimbabwean Death Rituals', *Religion* 25 (4), 339-55.
1995. 'Review Article: John Cumpstey, *Religion as Belonging: A General Theory of Religion*', *Journal for the Study of Religion* 8 (2), 117-119.
1994. 'Religious Studies by the Religious: A Discussion of the Relationship between Theology and the Science of Religion', *Journal for the Study of Religion* 7 (2), 3-31.
1993. 'Not a New Bible but a New Hermeneutics: An Approach from within the Science of Religion,' in I. Mukonyora, J L Cox, and F J Verstraelen (eds.). *Re-writing the Bible: The Real Issues*. Gweru, Zimbabwe: Mambo Press, 103-23.
1993. *Changing Beliefs and an Enduring Faith*. Gweru, Zimbabwe: Mambo Press.
1991. *The Impact of Christian Missions on Indigenous Cultures. The 'Real People' and the Unreal Gospel*. Lewiston, New York: Edwin Mellen Press.
1989. 'Karma and Redemption: A Religious Approach to Family Violence', *Journal of Religion and Health*, 28 (1), 16-25.
1984. 'The Harvest Field Controversy: the Roots of Mission and Christian Unity at Edinburgh 1910', *Missiology*, 12 (2), 147-54.
1982. 'A.G. Hogg and the Theology of Non-Christian Faith', *Bulletin of the Scottish Institute of Missionary Studies*, n.s. (1), 18-24.
1981. 'Jerusalem 1928: Its Message for Today', *Missiology*, 9 (2), 139-153.
1981. 'Health and Salvation as the Ethical Ideal', *Journal of Religion and Health*, 20 (4), 307-316.
1980. 'The Influence of A.G. Hogg over D.G. Moses: A Missionary Message for India', *Religion and Society*, 27 (4), 66-79.
1979. 'Faith and Faiths: the Significance of A.G. Hogg's Missionary Thought for a Theology of Dialogue', *Scottish Journal of Theology*, 32, 241-256.